

GENERAL NOTES

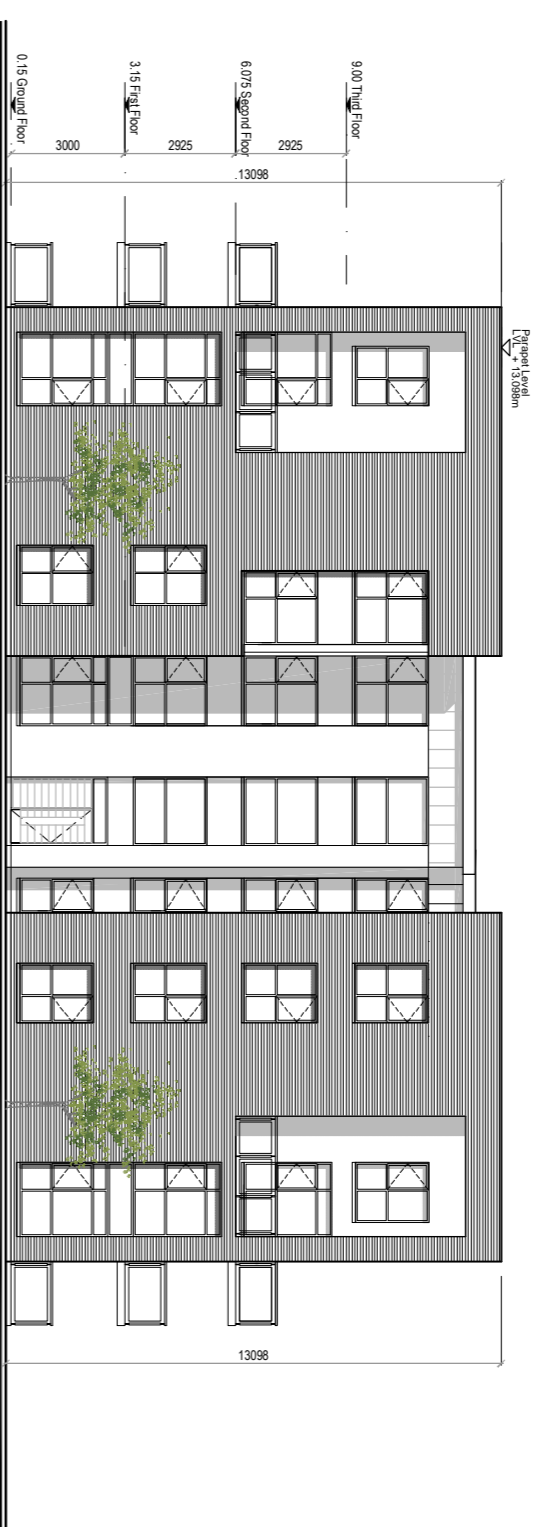
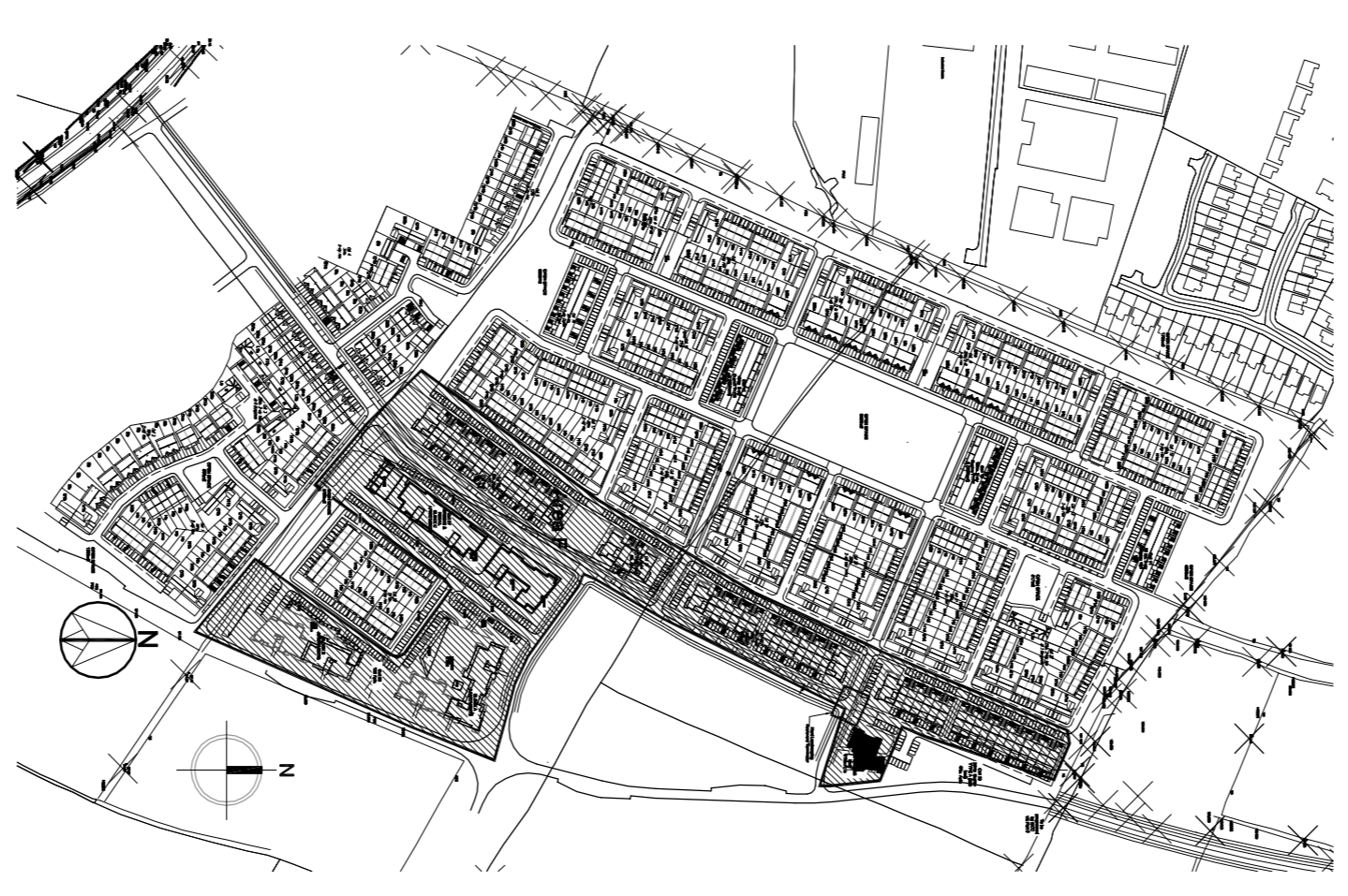
THIS DRAWING TO BE READ IN CONJUNCTION WITH ARCHITECT'S DRAWINGS, CONSULTANT ENGINEERS DRAWINGS AND SPECIFICATIONS & LANDSCAPE ARCHITECT'S DRAWINGS.
 REFER TO ARCHITECT'S SITE PLAN P1.002 and P1.003 FOR NORTH ORIENTATION.
 LEVELS GIVEN ON HOUSE TYPE DRAWINGS ARE GIVEN TO A LOCAL ABSOLUTE ZERO LEVEL. FOR SPECIFIC LEVELS DEPENDING ON INDIVIDUAL UNITS'S DRAWINGS WHERE LEVELS ARE GIVEN IN RELATION TO LAND SURVEYORS BENCHMARK BASED ON MAIN HEAD DATUM LEVEL.

 REFER TO SITE LAYOUT PLAN FOR NORTH ORIENTATION.
 REFER TO CONSULTING ENGINEERS DRAWINGS FOR BLOCK LEVELS.

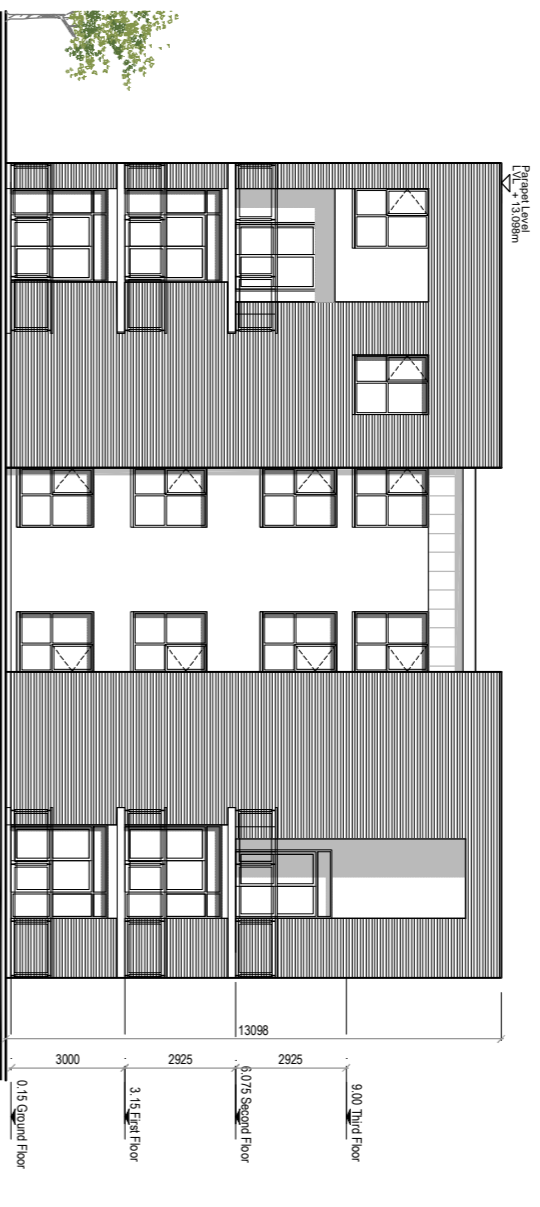
NOTES ON FINISHES :

- FLAT ROOF: SINGLE PLY MEMBRANE & PRESSED METAL CAPINGS & FLASHINGS.
- WALLS: SELECTED CLAY BRICKWORK WHERE INDICATED OTHERWISE PAINTED SAND / CEMENT RENDER OR SELF COLOURED INDIVIDUAL STONE CLADDING AS INDICATED.
- JOINERY: ALL WINDOWS AND DOORS, FRAMES AND LEVERS, TO BE ALUMINIUM POWDER COATED TO APPROVED COLOUR ORIGINALLY MANUFACTURED TO BE SENSITIVE TO SENSITIVE WINDOWS. CURTAIN WALLING TO RENTHOUSE & TERRACE CORNERS, AND FININGS TO BE JAPIC OR ALUMINIUM POWDER COATED TO SELECTED COLOUR TO MATCH ROOF SLATES
- * SOLAR PANELS: INDICATIVE SOLAR PANEL POSITION PLAN, SOLAR PANEL POSITION DIMENSIONS ON HOUSE ORIENTATION. THE SOLAR PANELS SHOWN ARE A PROVISIONAL OPTION TO SATISFY RELEVANT ENERGY REQUIREMENTS OF BUILDING REGS. REFER TO CONSULTING ENGINEERS DRAWINGS FOR AN ENERGY ALTERNATIVE RENEWABLE ENERGY SOURCE.

KEY PLAN (N.T.S.)



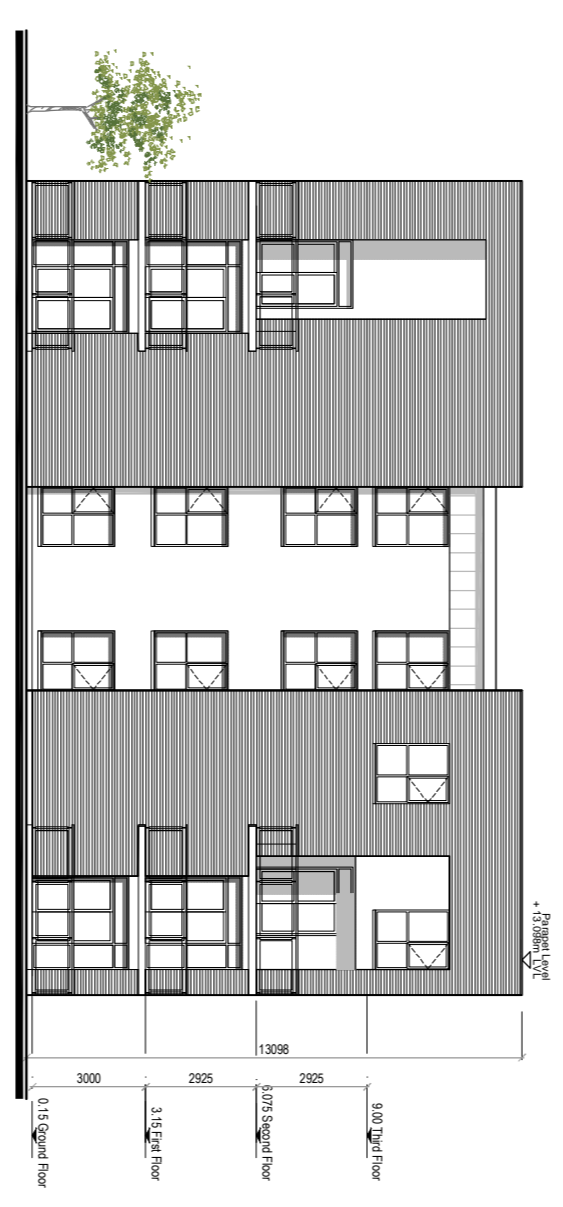
SOUTH WEST ELEVATION



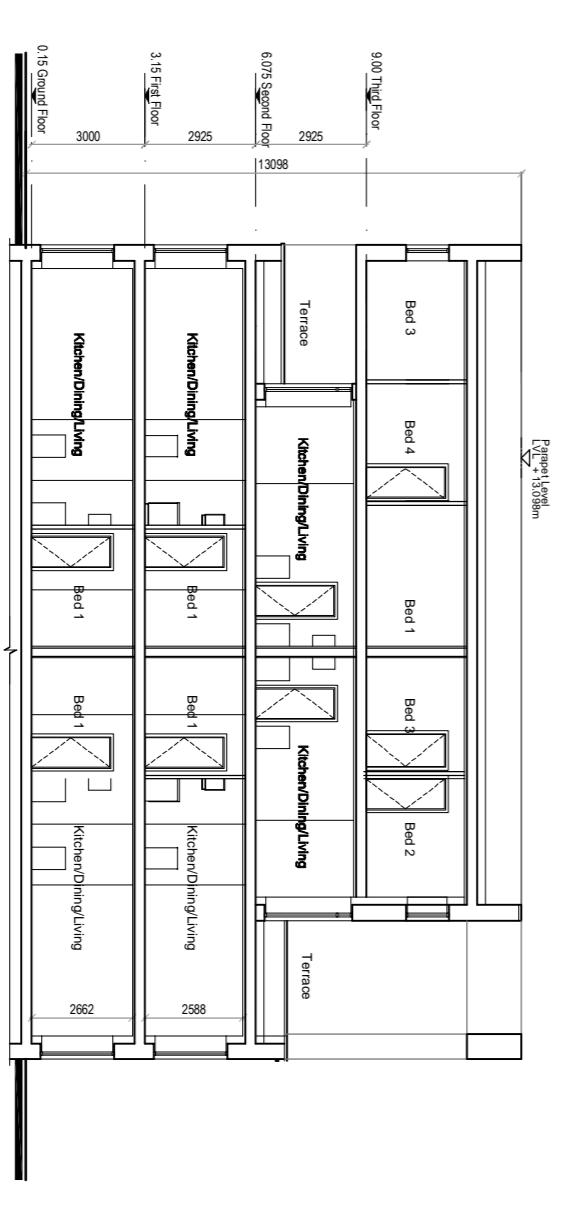
SOUTH EAST ELEVATION



NORTH EAST ELEVATION




EAST ELEVATION



SECTION A-A

NOTES:
 DO NOT SCALE FROM THIS DRAWING. DIMENSIONS FIGURED DIMENSIONS ONLY. ARCHITECT TO BE NOTIFIED OF ALL DISCREPANCIES.

REVISIONS		
DATE	DESCRIPTION	NO.

 M C R M IAC CROSSAN OSOJUNE MANNING ARCHITECTS	PROJECT TITLE:	Dunshaughlin East SHD	DATE:	Dec 18	DRAWN BY:	DE
	DRAWING TITLE:	Proposed Duplex Cat 30 Elevations	SCALE:	1:200 @ A1	REVISION:	
	CLIENT:	ALBERT PARK VIEW, HORTONFIELD PARK, COUCH 2, BARNARD ROAD, DUNSHAUGHLIN, CO. DU, N18 0045. TEL: 01 836 2000. WWW.MCMCRM.COM	DATE:	16/02/21	DRAWING NO:	212